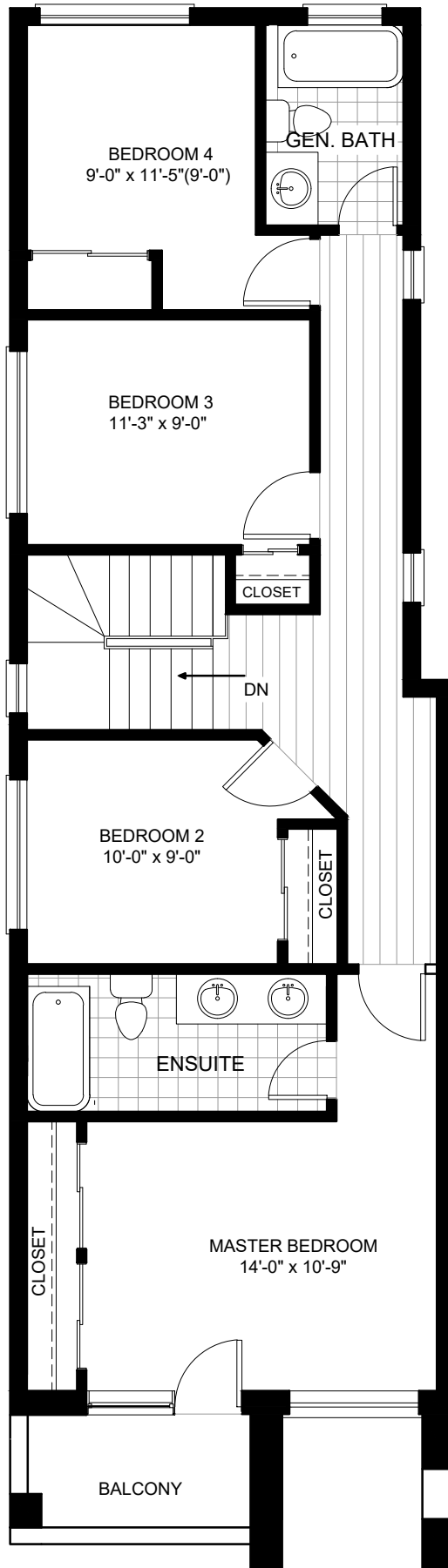


FIRST FLOOR PLAN
 AREA = 761 SQ. FT.
 TOTAL AREA = 1701 SQ. FT.

NEW CASTLE
 FIRST FLOOR PLAN

All illustrations are artist's concepts. We reserve the right to change specifications, designs, prices, and substitute materials of similar quality without notice and without incurring obligation. All information here in after is from data available at the time of printing. All measurements are approximate and may vary during construction. Plans and elevations may show options available at an extra cost. E.&O.E. Printed August 23, 2019 11:25 AM

| | | | |
|-----------|--------------|-------------|--------|
| PROJECT : | PURCHASERS : | SIGNATURE : | DATE : |
| PHASE # : | PURCHASERS : | SIGNATURE : | DATE : |
| LOT # : | VENDOR : | SIGNATURE : | DATE : |

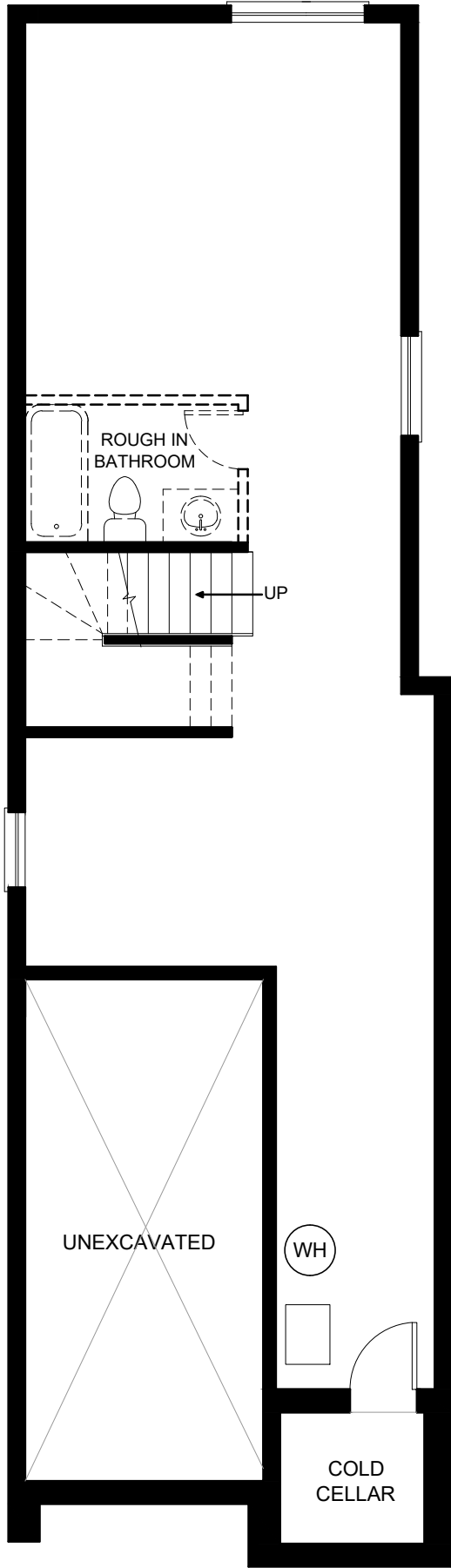


SECOND FLOOR PLAN
 AREA = 940 SQ. FT.
 TOTAL AREA = 1701 SQ. FT.

NEW CASTLE
 SECOND FLOOR PLAN

All illustrations are artist's concepts. We reserve the right to change specifications, designs, prices, and substitute materials of similar quality without notice and without occurring obligation. All information here in after is from data available at the time of printing. All measurements are approximate and may vary during construction. Plans and elevations may show options available at an extra cost. E.&O.E. Printed August 23, 2019 11:25 AM

| | | | |
|-----------|--------------|-------------|--------|
| PROJECT : | PURCHASERS : | SIGNATURE : | DATE : |
| PHASE # : | PURCHASERS : | SIGNATURE : | DATE : |
| LOT # : | VENDOR : | SIGNATURE : | DATE : |



NEW CASTLE
BASEMENT PLAN

All illustrations are artist's concepts. We reserve the right to change specifications, designs, prices, and substitute materials of similar quality without notice and without incurring obligation. All information here in after is from data available at the time of printing. All measurements are approximate and may vary during construction. Plans and elevations may show options available at an extra cost. E.&O.E. Printed August 23, 2019 11:25 AM

| | | | |
|-----------|--------------|-------------|--------|
| PROJECT : | PURCHASERS : | SIGNATURE : | DATE : |
| PHASE # : | PURCHASERS : | SIGNATURE : | DATE : |
| LOT # : | VENDOR : | SIGNATURE : | DATE : |